

# THE LILAC HINGE

I.E.P.S. PO BOX 3731, SPOKANE WA 99220

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>> OUR NEXT MEETING, TUESDAY, JUNE 23rd, 7:00pm. THE PROGRAM FOR TONIGHT IS "FANCY CANCELS" FROM THE APS EDUCATIONAL DEPARTMENT VIA DVD. SHOULD PROVE TO BE AN INTERESTING MEETING. GOODIES PROVIDED BY KEVIN DIXON.

>>> **6:15 SEMINAR** IS "BRING YOUR OWN FANCY CANCEL" THIS SHOULD PROVE FUN FOR ALL. THE MORE THAT COME, THE GREATER THE SAMPLE WILL BE. SEE YOU THERE!

**THE BOARD OF DIRECTORS APPROVED THE FOLLOWING: 1. THAT THE CLUB WOULD PUT A MAXIMUM NUMBER OF AUCTION ITEMS THAT ANYONE CAN PUT INTO THE AUCTION. THAT NUMBER IS 10. 2. EVERYONE MUST USE CLUB AUCTION SLIPS FOR BOTH SILENT AUCTION AND FLOOR AUCTION. THEY WILL BE AVAILABLE AT THIS MEETING. WE WILL ALSO PROVIDE A MASTER OF THE SLIPS IN NEXT MONTHS HINGE. SELLER NUMBERS ARE AVAILABLE IF YOU DO NOT HAVE ONE. PLEASE USE YOUR SELLER NUMBER AND A LETTER FOR LOT #. ie: SELLER 7 WOULD START THEIR LOT 7A, 7B, AND SO ON. ITEMS THAT DO NOT HAVE THE CORRECT SLIPS WILL NOT BE CONSIDERED FOR AUCTION. PLEASE DESCRIBE YOUR ITEM, GIVE IT A CATALOG VALUE OR AN ESTIMATION AND WHAT YOU WOULD LIKE TO START THE BIDS AT. THERE IS A \$1.00 OR HIGHER MINIMUM FOR ALL THE LOTS. THIS WILL HELP OUR AUCTIONEERS DESCRIBE YOUR ITEM AND REALIZE THE BEST PRICE..**

>> **VISIT OUR WEBSITE; IT CAN BE FOUND AT [www.ieps-stamps.com](http://www.ieps-stamps.com). SO CHECK IT OUT.**

♥ NEXT STAMP MIXTURE NIGHT MEETING; TUESDAY JULY 14TH. BOARD MEETING STARTS @ 6:15pm, STAMP MIXTURE @ 7:00pm IN THE PAST 6 MONTHS THE CLUB HAS PURCHASED SEVERAL COLLECTIONS. THESE ARE WORLD WIDE COLLECTIONS, SOME IN INTERNATIONAL STAMP ALBUMS. MATERIAL WILL BE BROUGHT AT THIS MEETING ALONG WITH AUCTION LOTS TO OUR CLUB MEETINGS. WE ARE STILL GOING THROUGH THEM TO ORGANIZE SO WE CAN GET THE MATERIAL OUT TO YOU. SO, GET ON BOARD. WE HAVE COVERS, U.S. USED COLLECTION IN CAT # ORDER AS WELL AS OTHER MATERIAL. THESE ARE SET AT A PRICE YOU CANNOT PASS UP. WE ARE PUTTING OUT NEW MATERIAL EACH MONTH. COME ONE COME ALL TO GET WHAT YOU NEED. MEET FELLOW COLLECTORS AND SHARE YOUR STORIES.

**YOUTH MEETING:** NOW ON SUMMER HIATUS. WILL BEGIN AGAIN IN THE FALL. THANK YOU.



## RITZVILLE RENDEZVOUS

SATURDAY, JULY 25, 2015 AT

JAKE'S RESTAURANT, 12:00pm. BUFFET \$20.00, JUST VISITING \$6.50.

TAKE THE TRI-CITY EXIT, THEN THE RITZVILLE EXIT NORTH.

PLEASE SIGN UP AT OUR JUNE MEETING. IF YOU ARE UNABLE TO DO SO, CONTACT DAVID HARRIS @ 509 299-7543 - EMAIL HIM AT [sqpiano@gmail.com](mailto:sqpiano@gmail.com) DAVID DOES NEED A HEAD COUNT. PROGRAM SPEAKERS; FROM I.E.P.S. J PALMER, A SURPRISE PRESENTATION, TRI-CITY SPEAKER HAS NOT BEEN DETERMINED. PLEASE NOTE, THIS IS BEFORE OUR PICNIC. A LIVELY FLOOR AUCTION PLUS A SILENT AUCTION TO FOLLOW. PLEASE MARK YOUR LOTS SO THEY ARE EASY TO SEE AND UNDERSTAND. GIVE CATALOG VALUE OR ESTIMATION AND A VERY GOOD DESCRIPTION. MAKE IT EASY FOR THE AUCTIONEER. IT WILL GET YOU A BETTER PRICE.

NO FEES TAKEN. MINIMUM BIDS START AT \$2.00



**I.E.P.S. POTLUCK CLUB PICNIC IS TUESDAY, JULY 28th, MANITO PARK, 5:30pm.**  
**MEMBERS A-G, PLEASE BRING A DESSERT**  
**MEMBERS H-P, PLEASE BRING A MAIN DISH**  
**MEMBERS Q-Z, PLEASE BRING A SALAD**

**THE IEPS MEETS THE 2nd AND 4th TUESDAY OF EACH MONTH(EXCEPT JULY & DECEMBER)**  
 .MEETINGS USUALLY BEGINS AT 7PM  
 AT RIVERVIEW TERRACE RETIREMENT CENTER, ACTIVITIES ROOM, LOWER LEVEL  
 1801 E UPRIVER DRIVE, SPOKANE WA  
 APS AFFILIATE 0343-030681, J PALMER REPRESENTATIVE  
 MEMBER OF THE N.W. FEDERATION OF STAMP CLUBS  
 CLUB MEMBERSHIP AT 90

> > BRING YOUR MAGAZINES BRING THEM TO OUR MEETINGS FOR SOMEONE ELSE TO ENJOY.

**I.E.P.S. CALENDAR OF EVENTS**

**TUESDAY, AUGUST 25th** CLUB MEETING, ONE PAGE EXHIBIT NIGHT.

**FRIDAY, SATURDAY, SUNDAY - SEPTEMBER 11th, 12th & 13th,** SEAPEX

**AUCTION LOTS FOR THIS MEETING:**

LOT #	DESCRIPTION		FACE/CAT VAL	MIN BID
6641	STAMP BAG MADE AND DONATED BY BABS NOAH			\$5.00
6642	USPS MINI ALBUMS BY YEARS W/STAMPS	1990	face	\$9.85
6643	"	1991		16.81
6644	"	1993		20.30
6645	"	1995		47.88
6646	"	1996		28.43
6647	"	1998		26.92
6648	"	1999		26.92
6649	"	2000		30.69
6650	"	2001		22.64
6651	"	2002		18.66
6652	"	2003		24.65
6653	6 NOTEBOOK PAGES OF GERMAN			3.00
6654	MODERN & IMPERIAL POSTAGE STAMP ALBUMS			3.00
6655	200 2 5/8 x 3 5/8 3mil BAGS			2.00
6656	JOINT ISSUE AUSTRALIA/U.S. JAN 26 1988 KOALA/BALD EAGLE ISSUE			1.00
6657	ANTIGUA ROYAL WEDDING			2.00
6658	118 GRENADA, MOSTLY MING, ALL DIFFERENT			7.50
6669	EASTER STORY CARD "1948"			1.00
6670	HELP CRIPPLED CHILDREN 1948 SHEET STAMPS			2.00

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*Mike, Kathy and Jon McLean*

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