

# THE LILAC HINGE

I.E.P.S. PO BOX 3731, SPOKANE WA 99220

[www.ieps-stamps.com](http://www.ieps-stamps.com) MARCH 14 EDITOR: KEN REHFELD  
VOLUME XLIII No. 3

[kenrehfeld@comcast.net](mailto:kenrehfeld@comcast.net) 924-6375

*WELCOME BACK: MICKIE JOHNSON, SPOKANE, WA.*

> > > > > FELLOW CLUB MEMBER **CHUCK FISK** RECENTLY HAD A LEG AMPUTATED. HE CAN GET AROUND, BUT HE DOES NOT DRIVE. IF ANYONE COULD GIVE HIM A RIDE TO OUR MEETING, PLEASE CALL HIM AT 280-3176. HE IS CURRENTLY STAYING WITH A FRIEND ON FRANCIS AVE, N SPOKANE. THANK YOU.

## > **OUR NEXT GENERAL MEETING** **TUESDAY, MARCH 25<sup>TH</sup>. 7:00pm.**

"MEMBER DEALER NIGHT", YOU BE THE DEALER, COME AND SELL YOUR EXTRAS, DUPLICATES OR ANY OTHER PHILATELIC MATERIAL YOU MAY HAVE. NO FEES, JUST COME AND SET UP AT A TABLE AND SELL YOUR WARES. THIS IS AN OPPORTUNITY FOR YOU TO BUY MATERIAL AT A COST YOU CAN AFFORD. MIX & MINGLE, BUY OR SELL. GOODIES PROVIDED BY ANNE & DAVID HARRIS AND ROBERT BESHORE.

> > > **DUES ARE NOW PAYABLE. IF THE DATE ABOVE YOUR NAME ON THE ENVELOPE IS "2013" THEN YOU NEED TO PAY. MEMBERS WITH UNPAID DUES WILL BE DROPPED MARCH 31<sup>ST</sup>.**

> > **THE 630 SEMINAR** DEFINITION OF PHILATELIC TERMS (QUIZ FORMAT) PART 2 LED BY DAVID OLDFIELD. SOUNDS LIKE A LOT OF FUN. YOU MIGHT LEARN SOMETHING. **THE SEMINAR STARTS AT 630 AND ENDS AT 700.**

> > **DO YOU HAVE MAGAZINES** THAT YOU DO NOT KNOW WHAT TO DO WITH? BRING THEM TO OUR MEETINGS FOR SOMEONE ELSE TO ENJOY. BRING WHATEVER YOU WANT, TAKE WHATEVER YOU WANT. DOES NOT NEED TO BE PHILATELIC IN NATURE OR NEW. YOU DO NOT HAVE TO BRING ANY TO TAKE ANY.

> > VISIT OUR **WEBSITE** IT CAN BE FOUND AT [www.ieps-stamps.com](http://www.ieps-stamps.com). SO CHECK IT OUT.

*Next youth meeting, Saturday APRIL 12<sup>TH</sup> 1PM, Vintage Post Card shop.*

# APPLE BLOSSOM 2014

HILTON GARDEN INN, MARCH 29<sup>TH</sup> & 30<sup>TH</sup>. 10am - 5pm SAT; 10am - 4pm SUNDAY

THERE WILL BE 7 DEALERS, WITH ONE NEW DEALER COMING TO THE SHOW.

BUY, SELL OR TRADE YOUR COLLECTION. FREE PARKING / FREE STAMPS

NEWCOMERS/GREETER TABLE VOLUNTEERS NEEDED. CALL 924-6375 FOR TIMES

## ♥ **NEXT STAMP MIXTURE NIGHT MEETING TUESDAY, APRIL 8<sup>TH</sup>. BOARD MEETING**

**STARTS @ 615pm, STAMP MIXTURE @ 700pm.** WE STILL HAVE NEW MATERIAL. CHEAP, CHEAP, CHEAP. A GREAT MANY ITEMS TO FILL THOSE HOLES THAT YOU KNOW YOU HAVE. COME ON OUT AND SORT THROUGH THE PHILATELIC DELIGHT. MEET FELLOW COLLECTORS, DISCUSS YOUR UNUSUAL ITEMS, JUST SOCIALIZE WITH FANTASTIC PEOPLE AND HAVE FUN. BRING YOUR COLLECTION TO SHARE AT THIS MEETING. GET IDEAS ON MOUNTING YOUR COLLECTION, WHAT TO COLLECT, WHERE TO FIND IT! EBAY? BRING A FRIEND. **IF YOU DO NOT COME, THAT IS A LOST OPPORTUNITY.**

## 24<sup>TH</sup> JOHN ARN PHILATELIC SYMPOSIUM AT MOSES LAKE

SATURDAY, **APRIL 12<sup>TH</sup>** @ THE BEST WESTERN LAKE INN. 8am.

FRIDAY EVENING APRIL 11<sup>TH</sup>, HOSPITALITY ROOM @ 530PM, NO HOST DINNER - CHINA BUFFET, 7pm.  
SATURDAY PHILATELIC PRESENTATIONS WITH 4 SPEAKERS FOLLOWED BY DOUBLE AUCTION, SILENT & LIVE. CONTACT DAVID HARRIS FOR REGISTRATION 509 299-7543 OR EMAIL [sqpiano@gmail.com](mailto:sqpiano@gmail.com)

# WEEKEND IN WALLACE

MAY 3<sup>RD</sup>, AT THE WALLACE INN, WALLACE IDAHO.

12:30pm CHECK IN, 1:30pm PROGRAM STARTS

**THIS IS OUR ANNUAL MEETING WITH THE GARDEN CITY STAMP CLUB FROM MISSOULA MONTANA. THERE WILL BE GUEST SPEAKERS FROM BOTH CLUBS, BEVERAGES, GOODIES, SILENT AUCTION AND A LIVELY FLOOR AUCTION. DINNER USUALLY BEGINS AROUND 6:00pm. THIS YEARS DINNER WILL BE A BUFFET; HAM, AU GRATIN POTATOES, VEGETABLE, DINNER ROLL, HOUSE SALAD AND DESERT. PRICE IS \$23.50 EACH. IF YOU ARE UNABLE TO STAY FOR DINNER, VISITING FEE IS \$8.50. THIS A LOT OF FUN, GREAT PEOPLE TO SOCIALIZE WITH AND AN OPPORTUNITY TO SELL/ADD ITEMS TO YOUR COLLECTION.**

WHEN PUTTING YOUR LOTS TOGETHER FOR SALE, PLEASE MAKE SURE THAT THE ITEM IS IDENTIFIED, ABLE TO VIEW IT, CAT VALUE AND CAT NAME. SET A MINIMUM BID THAT WILL SELL YOUR ITEM. IF YOU WOULD NOT BID AT THAT PRICE, THEN WHO WOULD? **SIGN UP** SHEET WILL BE AT MARCH & APRIL CLUB MEETING. IF YOU ARE UNABLE TO ATTEND, PLEASE CALL KEN AT THE NUMBER ABOVE FOR YOUR RESERVATIONS. WE NEED A HEAD COUNT.

## IEPS EVENT SCHEDULE

**SATURDAY & SUNDAY, MARCH 29<sup>TH</sup> & 30<sup>TH</sup>,** APPLE BLOSSOM AT THE HILTON GARDEN INN.

**TUESDAY, APRIL 22<sup>ND</sup>, CLUB MEETING,** "SAUDI ARABIA" BY KEVIN DIXON.

**TUESDAY, MAY 27<sup>TH</sup>, CLUB MEETING,** APS DVD PROGRAM "THE STORY OF THE PENNY BLACK".

**TUESDAY, JUNE 24<sup>TH</sup>, CLUB MEETING,** PROGRAM ?

THE IEPS MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> TUESDAY OF EACH MONTH.  
MEETINGS USUALLY BEGINS AT 7PM

AT RIVERVIEW TERRACE RETIREMENT CENTER, ACTIVITIES ROOM, LOWER LEVEL  
1801 E UPRIVER DRIVE, SPOKANE WA

I.E.P.S. PRESIDENT  
VICE PRESIDENT  
SECRETARY  
TREASURER  
DIRECTOR AT LARGE  
DIRECTOR AT LARGE  
DIRECTOR AT LARGE

J PALMER  
DAVID OLDFIELD  
MARILYN MILLER  
KEN REHFELD  
MILT MAAS  
KEVIN DIXON  
CHARLES JONES

## CLUB MEMBERSHIP 89

Vintage Postcards  
& Stamps

1908 N Hamilton  
Spokane, WA 99207  
509-487-5677

Hours of Operation:  
Tues-Fri 10-5, Sat 10-4  
Closed Sun & Mon

Buying and Selling  
Antique Postcards, Stamps,  
Paper Ephemera and Supplies  
for the Collector

Mike, Kathy and Jon McLean



**WANT TO GET THE HINGE QUICKER? HAVE IT EMAILED TO YOU IN PDF FORMAT? JUST LET ME KNOW VIA EMAIL.**

HAVE YOU PURCHASED YOUR CLUB T SHIRT YET? THEY ARE BEAUTIFUL AND ONLY \$10. SO COME ON DOWN AND GET ONE WHILE SUPPLIES LAST. SIZES M, L, XL. WEAR THEM AT THE NEXT MEETING.

**CLOSED ALBUMS:**

**MARSHALL GATES  
BETTY WOODWARD**