

# THE LILAC HINGE

I.E.P.S.,

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www.ieps-stamps.org    OCTOBER 2012

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924-6375

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**2013 DUES ARE NOW PAYABLE. PLEASE SEE THE ENCLOSED BILLING!**



## HAPPY THANKSGIVING

> **OUR NEXT GENERAL MEETING: *TUESDAY, NOVEMBER 29<sup>TH</sup>, @ 7:00pm.***

THIS IS OUR ANNUAL "DONATION AUCTION" WHERE ALL PROCEEDS FROM THE AUCTION ARE DONATED TO RIVERVIEW RETIREMENT CENTER. THEY DO NOT CHARGE US FOR THE USE OF THE FACILITY AND THIS IS OUR "THANK YOU" TO THEM. YOU MAY BRING ANYTHING, NOT JUST PHILATELIC ITEMS. FOOD, PLANTS, BOOKS, STAMPS, OR ANYTHING YOU LIKE. HOWEVER, IF THE PHILATELIC ITEMS DO NOT SELL, THEY BECOME THE PROPERTY OF THE CLUB. IF THE NON-PHILATELIC ITEM DOES NOT SELL, THEN YOU WILL NEED TO TAKE IT HOME. THIS IS ALWAYS A FUN AUCTION FOR THE CLUB MEMBERS BECAUSE OF THE ITEMS OFFERED. GOODIES PROVIDED BY THE MILLERS AND THE GUNASEKERAS. SEE YOU THERE....

A HUGE *THANK YOU* TO MARILYN MILLER, ARLENE KLOTZ AND DAVID OLDFIELD FOR THEIR WORK AT THE LIBRARIES FOR NATIONAL STAMP COLLECTING MONTH IN OCTOBER. FABULOUS DISPLAYS. **□ BOARD MEMBERS UP FOR RE-ELECTION:** WE ARE STILL LOOKING FOR PEOPLE TO NOMINATE FOR THE POSITION OF DIRECTOR FOR THE BOARD. UP FOR RE-ELECTION KEN REHFELD, J PALMER AND ED SINIFF. ED HAS DECLINED TO SERVE ANOTHER 2 YEAR TERM. SO, AT THIS MEETING, PLEASE CONSIDER RUNNING FOR THE BOARD AND LET KEN KNOW. THANK YOU.

\* \* \* It has been suggested that our club have some seminars designed to address some of the basic fundamentals of stamp collecting. Ideas suggested so far include the recognition of watermarks, tagging, differences in papers, perforations, exhibiting, and so on (the basics). What we have in mind are not lectures, but "round-table" discussions of the topic of the night. We'll designate a leader, have examples, and give hand-outs when appropriate, but the approach will be an open discussion with questions and answers. We will begin this program promptly at 6:30 before our General Meeting on February 25<sup>th</sup>, in the library. This will only be a 30 minute discussion. The subject will be "covers," and our leader will be Howard Ness. After that we are open to suggestions as to future monthly seminars



## HAPPY HOLIDAYS

> > > **TUESDAY, DECEMBER 11<sup>th</sup>**, YOU AND A GUEST ARE INVITED TO ATTEND THE CLUBS ANNUAL CHRISTMAS DINNER AT RIVERVIEW RETIREMENT, 5:30 PM. YOUR MENUE CHOICE IS: BEEF OR CHICKEN W/SALAD, VEGETABLE, ROLL, DESERT AND BEVERAGE, THE COST IS \$6. SIGN UP SHEETS WILL BE AT THE NEXT MEETING. WE DO NEED A HEAD COUNT. BE SURE TO CONTACT KEN(924-6375) IF YOU ARE UNABLE TO SIGN UP AT THE MEETING. A LOT OF FUN WITH THE "STEAL A GIFT" EXCHANGE. GIFTS SHOULD NOT EXCEED \$10 IN VALUE. PLEASE BRING A NEW GIFT. YOU SHOULD MARK THE GIFT, "LADY", "GENTLEMEN" OR "BOTH".



## HAPPY NEW YEAR

♥ **NEXT MIXTURE NIGHT MEETING: TUESDAY, JANUARY 8<sup>TH</sup>. BOARD MEETING STARTS @ 6:15pm, STAMP MIXTURE @ 7:00pm.** ALBUMS OF NEW MATERIAL WILL BE AVAILABLE TO GO THROUGH. A GREAT MANY ITEMS TO FILL THOSE HOLES THAT YOU KNOW YOU HAVE. COME ON OUT AND SORT THROUGH THE PHILATELIC DELIGHT. MEET FELLOW COLLECTORS, DISCUSS YOUR UNUSUAL ITEMS, JUST SOCIALIZE WITH FANTASTIC PEOPLE AND HAVE FUN. BRING YOUR COLLECTION TO SHARE AT THIS MEETING. TURN OUT HAS BEEN LOW, MAKE A POINT TO COME AND SEE US. OTHER CLUB MEMBERS CONTINUE TO BRING THEIR COLLECTIONS FOR YOU TO SEE.

### CALENDAR OF EVENTS: 2013

**TUESDAY, JANUARY 22<sup>ND</sup>.** "CHANGE OF VENUE" CLUB MEETING, GORDON WRIGHT PRESENTATION.  
**TUESDAY, FEBRUARY 26<sup>TH</sup>.** CLUB MEETING, SEMI-ANNUAL SHOW AND TELL.

*THE I.E.P.S. MEETS THE 2<sup>ND</sup> AND 4<sup>TH</sup> TUESDAY OF EACH MONTH.*

MEETINGS USUALLY BEGINS AT 7 PM  
AT RIVERVIEW TERRACE RETIREMENT CENTER, MEETING HALL, LOWER LEVEL  
1801 E UPRIVER DRIVE, SPOKANE WA.

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VICE PRESIDENT - PROGRAM CHAIRMAN  
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CLUB AFFILIATIONS            A.P.S. #0343-030681    J PALMER, REPRESENTATIVE

*THE I.E.P.S. IS A MEMBER OF THE N.W. FEDERATION OF STAMP CLUBS (PIPEX SPONSORS)*



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